

**2024 FISHERMAN'S ROAD FISHING CLUB
\$500 SCHOLARSHIP APPLICATION**

NAME _____

ADDRESS _____

COUNTY _____ **PHONE#** _____

E-MAIL _____ **HIGH SCHOOL** _____

Guidance Counselor _____

List of Extra Curricular Activities which you are a member of and have participated.

College Acceptance/ Major _____

Attach your essay outlying why you have chosen a career in the Natural Resources Field and include any special projects related to your planned career in the Natural Resources Field. Please include a letter of reference from your Guidance Counselor/ High School Teacher.

YOUR SIGNATURE _____ **DATE** _____

Mail application and supporting documents by April 20,2024 to:
FISHERMAN'S ROAD FISHING CLUB SCHOLARSHIP COMMITTEE P.O. BOX 1396
FOND DU LAC, WI 54935